



# ANDERSON ELDER LAW

206 Old State Rd, Media, PA 19063 T: 610-566-4700 F: 610-566-4702

## LONG-TERM CARE PLANNING QUESTIONNAIRE (SINGLE)

This form is extremely important. Your accuracy and completeness in responding will help me represent you. Bring this information with you to our appointment.

Date: \_\_\_\_\_ File No.: \_\_\_\_\_

### A. CLIENT DATA

Full Name: \_\_\_\_\_

(print name as shown on your checks)

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Business Phone No.: \_\_\_\_\_

Cell Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

If widowed, please list **name of spouse** and **date of death**: \_\_\_\_\_

U.S. Citizen?  Yes  No

Are you a Veteran?  Yes  No

If not, was your former spouse a Veteran?  Yes  No If yes, please provide information

If you or your former spouse is or was a veteran, are you receiving Tricare?  Yes  No

### B. MEDICAL DATA

#### 1. HEALTH

Diagnosis: \_\_\_\_\_

If you live in a nursing home: Name of Nursing Home: \_\_\_\_\_

Date Entered: \_\_\_\_\_

#### 2. PHYSICIAN

Full Name of Primary Physician: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



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### 3. STATE PHARMACEUTICAL PLANS

If you are a Pennsylvania resident, are you currently on PACE/PACENET?  Yes  No

If you are a Veteran, are you currently receiving prescription benefits from the Veteran's Administration?  Yes  No

If yes, \_\_\_\_\_

### C. MONTHLY INCOME\*

Social Security Benefits (Gross amount) \$ \_\_\_\_\_

**Medicare Part B Deduction (select 1)**  
 \$96.40  \$230.70  
 \$110.50  \$299.90  
 \$115.40  \$369.10  
 \$161.50

Retirement Benefits (Gross Amount) \$ \_\_\_\_\_

VA Disability Compensation (Rated Disability \_\_\_\_%) \$ \_\_\_\_\_

VA Disability Pension (A+A, Homebond, Basic) \$ \_\_\_\_\_

Annuity Income \$ \_\_\_\_\_

Rental Income \$ \_\_\_\_\_

**TOTAL MONTHLY INCOME** \$ \_\_\_\_\_

If there is a pension, please list the gross pension amount, before any monies taken out for federal income taxes, health insurance, or any other reason.

\* Do not include interest and dividend income on this form.

### D. MONTHLY COST OF FACILITY HOME OR OTHER CARE EXPENSES

Monthly Facility Cost: \$ \_\_\_\_\_

Monthly Home Healthcare: \$ \_\_\_\_\_

Monthly Prescription Cost: \$ \_\_\_\_\_

Monthly Incontinent Cost: \$ \_\_\_\_\_

Monthly Medical Insurance Cost: \$ \_\_\_\_\_

Other Monthly Costs: \$ \_\_\_\_\_

**Total Monthly Cost:** \$ \_\_\_\_\_

The Nursing Home is paid through \_\_\_\_\_ (month/year)



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## E. LONG-TERM CARE INSURANCE?

Name of Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Street Address \_\_\_\_\_

Owner \_\_\_\_\_

Daily Benefit \_\_\_\_\_

Elimination Period \_\_\_\_\_

## F. GIFTS

Have you made any gifts within the last five years?  Yes  No

If yes, list below:

Recipient: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Recipient: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Recipient: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Recipient: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Recipient: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Have you ever filed a Federal Gift Tax Return?  Yes  No

If yes, please state details: \_\_\_\_\_

\_\_\_\_\_

## G. CHILDREN (if applicable, include adult and minor children as well as any children who have predeceased you)

Name of Child: \_\_\_\_\_ Male  Female

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Work Phone No.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Relationship to Husband:  Natural child  Adopted  Stepchild  Child born out of wedlock

Relationship to Wife:  Natural child  Adopted  Stepchild  Child born out of wedlock



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**Name of Child:** \_\_\_\_\_ Male  Female

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Work Phone No.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Relationship to Husband:  Natural child  Adopted  Stepchild  Child born out of wedlock

Relationship to Wife:  Natural child  Adopted  Stepchild  Child born out of wedlock

**Name of Child:** \_\_\_\_\_ Male  Female

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Work Phone No.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Relationship to Husband:  Natural child  Adopted  Stepchild  Child born out of wedlock

Relationship to Wife:  Natural child  Adopted  Stepchild  Child born out of wedlock

**Name of Child:** \_\_\_\_\_ Male  Female

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Work Phone No.: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Relationship to Husband:  Natural child  Adopted  Stepchild  Child born out of wedlock

Relationship to Wife:  Natural child  Adopted  Stepchild  Child born out of wedlock



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Are all your children in good health?  Yes  No If no, \_\_\_\_\_

Are any of your children blind?  Yes  No If yes, \_\_\_\_\_

Are any of your children disabled?  Yes  No If yes, \_\_\_\_\_

Are any of your children receiving SSI or other form of government entitlement?  Yes  No If yes, \_\_\_\_\_

If yes, how much is the child's monthly payment? \$ \_\_\_\_\_

Is the child receiving Medicaid or Medicare  Medicaid  Medicare

**Do any of your family members have any problems with:**

Serious physical or mental illness?  Yes  No

Drug Addiction?  Yes  No

Alcoholism?  Yes  No

Debt problems/bankruptcy?  Yes  No

Marital Difficulties?  Yes  No

Do any of your children live in your home?  Yes  No

If yes, name of child(ren): \_\_\_\_\_

Are you a contributor to a 529 Plan?  Yes  No

If yes, please attach a statement of the 529 account.

**H. CONTACT INFORMATION** (if someone other than client completed the form).

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell No.: \_\_\_\_\_



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## I. MISCELLANEOUS

Do you have any other legal issues I should be aware of?  Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

## J. REFERRAL

Who referred you to our office?

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

Referral is:  Attorney  Financial Planner  Previous Client of Anderson Elder Law

Doctor  Social Worker  Other: \_\_\_\_\_

Have you visited our Website at [www.AndersonElderLaw.com](http://www.AndersonElderLaw.com)?  Yes  No

Do you have any ideas for improving our Website? If so, please discuss.

\_\_\_\_\_

\_\_\_\_\_

## K. CERTIFICATION

The undersigned hereby represents to Anderson Elder Law that the information contained in this intake form is accurate and complete, and that the undersigned understands that the law will rely on this information. I understand that if the information contained herein is inaccurate or incomplete, the recommendations made by the law firm may not be appropriate.

\_\_\_\_\_  
Signature of Client or Client Representative

\_\_\_\_\_  
Date



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## LONG-TERM CARE PLANNING - ADDITIONAL INFORMATION

Last Name of Client: \_\_\_\_\_ File No.: \_\_\_\_\_

### L. 1. FINANCIAL SUMMARY

	<u>ASSETS</u>	<u>LIABILITIES</u>
Real Estate (residence; attach copy of deed)	\$	\$
Real Estate (other; attach copies of all deeds)	\$	\$
Bank Accounts (attach copies of statements)	\$	\$
Savings Certificates (CDs; attach copies of statements)	\$	\$
Stocks - Non Mutual Funds (Not Held by Broker; attach copies of all certificates)	\$	\$
Stocks - Non Mutual Funds (Held by Broker; attach copies of brokerage statements)	\$	\$
Bonds - Non Mutual Funds (Not Held by Broker; attach copies of all bonds)	\$	\$
Bonds - Non Mutual Funds (Held by Broker; attach copies of brokerage statements)	\$	\$
Mutual Funds (attach copies of statements)	\$	\$
Note and Mortgage Receivables (attach copies of Notes and Mortgages)	\$	\$



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## FINANCIAL SUMMARY – Cont'd.

	<u>ASSETS</u>	<u>LIABILITIES</u>
Business Interests (attach copies of stock certificates, partnership agreements, and/or other documentation)	\$	\$
Inheritance, etc.	\$	\$
Automobiles	\$	\$
Jewelry and Collections	\$	\$
IRAs (attach copies of statements)	\$	\$
Tax Qualified (Non-IRA) Retirement Plans (attach copies of statements)	\$	\$
Life Insurance (attach copies of all policies)	\$	\$
Annuities (attach copies of all contracts)	\$	\$
Other Assets (attach copies of documentation)	\$	\$
Any debts?	\$	\$
<b>TOTALS</b>	\$	\$